



**2024 M.A.E.B.S. VENDOR APPLICATION**

\*\*\* Please sign and return by April 1, 2024\*\*\*

**Sunday, April 14, 2024      Fair Hours: 10 am to 3:30 pm**

At Franklin County Fairgrounds, Edwards Bldg., 5031 Northwest Parkway., Hilliard, OH 43026

(Outer belt 270 on west side, exit 13 B, west onto Cemetery Rd, right onto Leap Rd, Left on Columbia St, just before the railroad tracks, left into Gate 3, building straight ahead)

**BUSINESS NAME:** \_\_\_\_\_ (attach business card)

**ADDRESS:** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**CONTACT PERSON(S):** \_\_\_\_\_

**\*PHONE:** ( \_\_\_\_\_ ) \_\_\_\_\_ **E-MAIL for vendor confirmation:** \_\_\_\_\_

(\*Phone number that we will be able to contact you while you are traveling.)

**Selling:** \_\_\_\_\_ **Species & # of birds** \_\_\_\_\_

**If sharing your space, name of business:** \_\_\_\_\_

and please provide a separate vendor form for that business.

**\*\*Birds must be in good health and have been in the vendor's possession 45 days before the fair date, with no ill signs. No sales of UNWEANED BABIES allowed. Any ill-looking bird will not be allowed, and vendor will be asked to remove them. Cages must be clean, with food and water provided. Please leave any pets of any kind at home for safety for all. It is suggested that wings be kept clipped. Vendors must cage any loose birds before leaving the fair. Any abusive or foul language will result in removal from fair. *First Year Vendors selling birds must provide a vet's health certificate, including test results on sample birds in your flocks, including PBFD, Polyoma, and Chlamydia.***

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MAEBS reserves spaces, based on **seniority** factor. \_\_\_\_\_ NEW or \_\_\_\_\_ years you have displayed at our fair?

SPACE (8' area without table) FEE is \$45.00 per space. No discounts.

No spaces will be held without payment. No refunds but transfers are allowed with updated paperwork.

Two (2) chairs will be provided to each vendor (not per table nor space) so please indicate if you need more chairs.

**Vendors MUST cover their table(s)** so please provide **your own table covers**. Please bring approved extension cords if needed, and securely cover (tape) the extension cords in any walkway aisles.

**NUMBER OF SPACES:** \_\_\_\_\_ (a space is an 8 foot area without table) \_\_\_\_\_ x \$45.00 = \$ \_\_\_\_\_.

**NUMBER OF TABLES IF NEEDED (1 per space):** \_\_\_\_\_ **TOTAL CHAIRS if more than 2** \_\_\_\_\_

**TOTAL ENCLOSED** (Check or Money Order accepted prior to April 1, 2024) **TOTAL \$** \_\_\_\_\_

(After April 1, 2024, a money order is REQUIRED)

SIGNED \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**Donations for our raffle are greatly appreciated!!** MAEBS donates money annually to avian sanctuaries & for research and education.

By signing this vendor application form, I/We agree to all terms stated above and expressly release MAEBS and the Franklin County Fairgrounds from any liability due to loss, fire, theft, lost birds, accidents, damages, illness, injury, death, or disputes of any kind, to or with any person in attendance of the above-named event. All disputes or disagreements of any sales or purchases are between buyer and seller solely.

For questions, email: mid.american.exotic.birds@gmail.com

Send vendor application, business card, and payment to:

**M.A.E.B.S., c/o 8611 Mingo-Lewisburg Rd., North Lewisburg 43060-9634**